



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 225**, WATER COMMISSIONER AMENDMENTS, by Representative S. H. Chew.

Respectfully,

Keven J. Stratton  
Chair

Voting: 10-0-3

5 HB0225.HC1.wpd 2/17/17 5:30 pm ballred/JBA RF/MLB

*Bill Number*



HB0225

*Action Class*



H

*Action Code*



HCR